



Global Women's Health and Conscience Freedom Survey

1. Thank you for participating!

Thank you for answering these brief questions about the work of the faith-based community related to international women's healthcare and conscience freedom. The purpose of the survey, which takes an estimated 10 minutes to complete (more or less depending on the comment detail you choose to provide), is to:

- provide government officials with data to help inform strategies for women's health;
- analyze the role of faith and conscience in international healthcare.

Your candid responses are highly valued; you can choose your anonymity option at the end.

If you don't know or prefer not to answer a question, simply skip it.

The few required essential questions are marked with an ***asterisk**.



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2. Basic data

* 1. Have you ever served with a faith-based organization that does healthcare work outside the United States?

Yes

No

2. Name of the **organization** you currently or previously served with.

* 3. My answers in this survey about women's health and healthcare conscience freedom will apply to my experience in the **country** of:

Other (please specify)

4. Preferred email address



3. My Personal Values

5. Which answer best describes the extent to which **religious faith and/or moral conscience** considerations influence your healthcare work?

- Very strong influence Some influence
- Strong influence No influence
- Moderate influence

Comment

6. Check the answer(s) that best describe your personal agreement or disagreement with the following statement:

"Healthcare professionals must have the **right to decline**, on the basis of **conscience**, to participate in situations or procedures that they believe to be **morally wrong** and/or **harmful** to the patient or others."

- Strongly agree Strongly disagree
- Somewhat agree Not sure
- Somewhat Disagree

Comments

7. Check the answer(s) that best describe your agreement or disagreement with the following statement:
"I would rather **stop practicing** medicine altogether than be forced to violate my **conscience**."

Strongly agree

Strongly disagree

Somewhat agree

Not sure

Somewhat Disagree

Comments

8. Regarding the organization you have identified, check the answer(s) that best describe your agreement or disagreement with the following statement:

"The organization **cares for all patients** in need, with sensitivity and compassion, even when the organization cannot endorse their choices."

Strongly agree

Strongly disagree

Somewhat agree

Not sure

Somewhat Disagree

Comments



4. Issues

9. Check the answer that best describes the **abortion policy** of the organization you identified:

- | | |
|---|--|
| <input type="checkbox"/> DOES NOT perform or refer for abortions. | <input type="checkbox"/> Has NO POLICY on abortions. |
| <input type="checkbox"/> DOES NOT perform but DOES refer for abortions. | <input type="checkbox"/> I have no idea. |
| <input type="checkbox"/> PERFORMS abortions. | |

Comments

10. Choose which statement best reflects your perception regarding the **inclination of the organization** you identified to **trust and work** with **international organizations** that advocate for **abortion**?

- | | |
|--|---|
| <input type="radio"/> Strongly inclined to trust and work with international organizations that advocate for abortion. | <input type="radio"/> Not very inclined to trust and work with international organizations that advocate for abortion. |
| <input type="radio"/> Somewhat inclined to trust and work with international organizations that advocate for abortion. | <input type="radio"/> Not at all inclined to trust and work with international organizations that advocate for abortion. |
| <input type="radio"/> Neither inclined nor disinclined to trust and work with international organizations that advocate for abortion. | |

Comment

11. If a government-enforced **mandate** required health facilities and professionals to **participate** in (either by performing or referring for) **elective abortions and did not allow for conscience** objections, how inclined do you think your organization would be to **comply** with such a mandate?

- Strongly inclined** to comply with the mandate. **Not very inclined** to comply with the mandate.
- Somewhat inclined** to comply with the mandate. **Not at all inclined** to comply with the mandate.
- Neither inclined nor disinclined** to comply with the mandate.

Comment

12. If a government-enforced **mandate** required health facilities and professionals to: **participate in (either by performing or referring for) elective abortions, regardless of conscience objections,** which of the following effects do you think such a policy could have on the **country's healthcare** services? (Choose **ALL** that apply.)

- Fewer doctors** practicing medicine. **Fewer** hospitals and clinics providing **services**.
- Decreased access** to healthcare professionals, services, and/or facilities for patients in low-income areas. **None** of the above
- Decreased access** to healthcare professionals, services, and/or facilities for patients in rural areas. Other (specify in Comments)

Other (please specify)



5. Government, United Nations and World Health Organization policies

13. To what extent do you agree or disagree with the following statement?

"**Abortion rights advocacy** by some governments, world health and other international bodies is detracting attention and resources from other women's health needs. The international health community, governments and international bodies should **instead focus** energy, time and resources on meeting women's health needs for which there is more widespread **agreement** regarding strategies."

- | | |
|--|---|
| <input type="radio"/> Strongly agree | <input type="radio"/> Disagree |
| <input type="radio"/> Agree | <input type="radio"/> Strongly disagree |
| <input type="radio"/> Neither agree nor disagree | |

Comment

14. Which statement best reflects your observations and perception of whether or not **abortion rights advocacy** is **consistent** with the **culture and values** of the people of the country that you have identified?

- | | |
|--|--|
| <input type="radio"/> Very consistent | <input type="radio"/> Not very consistent |
| <input type="radio"/> Somewhat consistent | <input type="radio"/> Not at all consistent |

Comment:

15. The current **Protecting Life in Global Health Assistance** policy of the United States requires foreign nongovernmental organizations to agree, as a condition of receiving global health assistance, that they ***will not perform or actively promote abortion as a method of family planning*** .

How consistent would you say this approach to abortion is compared to the predominant **values of the people** of the country on which you have focused in this survey?

- Very consistent
- Consistent
- Inconsistent
- Very inconsistent

Comments

16. Regarding the **Protecting Life in Global Health Assistance** policy, which states that *foreign nongovernmental organizations may not perform or actively promote abortion as a method of family planning*, what **impact**, if any, would you expect this policy to have on **women's healthcare** in the country you identified?

- Very positive impact
- Positive impact
- Neither positive nor negative impact
- Negative impact
- Very negative impact

Comments



6. Stories illustrating women's healthcare

17. Regarding possible videos of **personal stories** of patients in need, lack of resources, opportunities for projects, etc. that illustrate the need to focus **more resources on women's healthcare**, check ALL boxes below that apply:

- I or the organization I've identified likely **can provide** a story for video, provided **someone else** does the **filming**.
- I or the organization I've identified likely **can provide** a story for video, and I/the **organization** can do **high-quality filming**.
- Cannot** provide any story for a video.
- Please provide any story details:



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7. Wrapping up...

* 18. Check the (2) boxes that apply.

- You may use **my name** in connection with my responses to this survey.
- You may NOT use **my name** in connection with my responses to this survey.
- You may use my **organization's** name in connection with my responses to this survey.
- You may NOT use my **organization's** name in connection with my responses to this survey.

19. Please use the space below for any additional comments.